Town of Stockbridge Board of Review Meeting 7:00 P.M. Wednesday, May 8, 2024 At the Stockbridge Community Hall

- 1. Call to Order by Chairman.
- 2. Pledge of Allegiance.
- 3. Verify open meeting notices have been given.
- 4. Approval of Agenda.
- 5. Adjourn until Assessment Roll is ready until Tuesday, June 18 from 5 PM until 7 PM.
- Notice is hereby given this 6th day of May 2024 by:

Steven Phipps, Town Clerk

Notice prepared by Steven Phipps, Clerk, on behalf of Town Chairman, Joe Kuhn.

Town of Stockbridge Monthly Town Board Meeting Following the Board of Review at 7:00 P.M. Wednesday, May 8, 2024 At the Stockbridge Community Hall Agenda

- 1. Call to Order by Chairman.
- 2. Verify open meeting notices have been given.
- 3. Approval of Agenda.
- 4. Public comment (3 min./person. 30 min. in aggregate time limit).
- 5. Approval of the April 10, 2024, meeting minutes.
- 6. Faro Springs Road Lake Access.
- 7. Wind Turbines.
- 8. Land offer to purchase from WI DOT for HWY 55 project.
- 9. Roads, Buildings and Equipment.
 - a. Long Road and Shady Lane Paving/ Bid LRIP Grant status.
 - b. Lakeshore Drive Bridge.
 - c. Summer of 2024 projects & T. of Chilton Paving agreement.
 - d. Salt Shed Inspection outstanding requirements chip seal and structure.
 - e. 205 S. Military Road, driveway, electrical service, painting.
- 10. Review/Action of Certified Survey Maps submitted if any.
- 11. Building Inspections.
- 12. Set/Confirm date(s) for next meeting(s). (Items for agenda?)
 - a. Open Book, June 3, 2024 (Phone only) & BOR reconvene June 18, 2024.
 - b. June 12, 2024 Board consideration of July 17, 2024.
- 13. Read and Approval of Treasurer's report.
- 14. Communications.
- 15. Approval and payment of bills presented to the board.
- 16. Adjourn

NOTICE POSTING TIME & LOCATIONS:

- Bulletin Board at Town of Stockbridge Shed
 - 2. Community Hall, Stockbridge
 - Town of Stockbridge Website <u>www.townofstockbridge.gov</u>

Per Wis. Stat. § 19.84, notice of every meeting is given at least 24 hours before the meeting begins. Notice prepared by Steven Phipps, Clerk on behalf of Town Chairman, Joe Kuhn. Posted May 6, 2024.